



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

July 9, 2012

CALL NO. 314  
CONTRACT ID NO. 122130  
ADDENDUM # 1

Subject: Owen County, FD05 094 0355 000-007  
Letting July 13, 2012

(1) Revised - Milling Summary - Page 24 of 54

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D

**MILLING SUMMARY**  
**FD05 094-0355-000-007**

<b>Milepoint</b>	<b>Description</b>	<b>Length</b>	<b>Width</b>	<b>Avg Depth</b>
0.000	Beginning Edge Key	100	24	0.5
4.750	Bridge End Transition	100	25	0.5
4.800	Bridge End Transition	100	25	0.5
6.210	Ending Edge key	100	22	0.5
<b>TOTAL</b>				